| V  | KEVIEW CHI                                | 7 .                         |          |                            |                  | URES / A             | DDITIONS        |  |
|--|---|-----------------------------|----------|----------------------------|------------------|----------------------|-----------------|--|
| Address:   | Brown                                     | KOOOL_                      | 5        | <u> </u>                   | Per              | mit No.: <u>201</u>  | 7-00178         |  |
| Description of work:   | Accessory                                 | Struc                       | ture     |                            | Dat              | e Rec'd: 2           | 23-17           |  |
| Septic review by:  |   |                             |          | Da                         | ate Appro        | ved:                 | 22              |  |
| Zoning review by:  |   |                             |          | Da                         | ate Appro        | ved:                 |                 |  |
| Building review by:_   |   |                             |          |                            |                  | ved:                 |                 |  |
| Grading review by:   |   |                             |          |                            |                  | ved:                 |                 |  |
| Zoning District: <u>R</u> (  | 2-113                                     | Zoning File                 | #: 16-3  | 3872.                      |                  |                      |                 |  |
| Resolution? (Yes)  | Reso #: 10092                             | Reso Date                   | : 11.14. | 14 si                      | gned: (          | Yes No               | Resolution / NA |  |
| Zoning: Lot Area:  | 2.5 sf/AC                                 | Wid                         | th:      | s                          | tructural        | Coverage:            | SF              |  |
| Survey Submitted:  | □ Yes                                     | □ No                        | Date o   | of Survey: _               | الماسي           | Revised              | date(?):        |  |
| Landscape plan subr  |   |                             |          |                            |                  |                      |                 |  |
| Proposed Setbacks:   |   |                             |          |                            |                  |                      |                 |  |
| Front (Lake)   | Rear (Street)                             | ( N S                       |          | ( N S<br>Sid               |                  | Other Buildin        | gs Wetland      |  |
|  |   | L-T; A                      |          |                            |                  | HF. H                |                 |  |
| <b>Building Height Anal</b>  | ysis:                                     |                             |          |                            |                  |                      |                 |  |
|  | istance Between                           |                             |          |                            | (a)              |                      |                 |  |
| The state of the s | oof* (See "buildin<br>irst Floor Elevatio |                             |          |                            | (b)              |                      |                 |  |
|  | ighest Existing gr                        |                             |          |                            | (c)              |                      |                 |  |
|  | bove lowest groui<br>ifference between    |                             |          | s lower:                   | (d)              | 1                    |                 |  |
|  | illerence between                         | T (b) and (c                | ).       |                            |                  |                      |                 |  |
| De   | efined Building                           | Height (a)                  | - (d):   |                            | (e)              | and the second       |                 |  |
| 19775  |   |                             |          |                            |                  | kinale <sup>11</sup> |                 |  |
| Shoreland District   | t MC                                      | WD Permit                   |          | Averaç                     | ge Lakesh<br>Met | ore Setback          | Bluff           |  |
| ☐ Yes ☐ No   | Permit Number                             |                             |          | ☐ Yes                      |                  | o N/A                | Yes No          |  |
|  | ■ N/A – see a                             | ttached                     | day      |                            |                  |                      | Setback:        |  |
| Stormwater Qua<br>Overlay District<br>(circle one)   | Tier Hard                                 | isting<br>dcover<br>and sf) | Har      | posed<br>dcover<br>and sf) | Varian           | ce Required          | CUP Required    |  |
| 1 2 3 4  |   |                             | (,0      |                            | Yes              |                      | ☐ Yes ☐ No      |  |
| 1 2 3 4  | <del>,</del> 5                            |                             |          |                            | Type(s)          | closer               | Type(s):        |  |

to the street than the principal structure

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| Fees to be Charged        | YES | . NO       |
|---------------------------|-----|------------|
| Permit                    |     |            |
| Plan Review               |     | 22.73      |
| State Surcharge           |     |            |
| Investigation Fee         |     |            |
| SAC – Number of SAC Units |     | N. HELPING |
| Other (specify)           |     | 4          |

|                       | Square Footage |   | \$ per Square Footage   |   |    |
|-----------------------|----------------|---|---|---|----|
| Basement              |                | Х |   | = | \$ |
| 1st Floor             | .1             | Х |   | = | \$ |
| 2 <sup>nd</sup> Floor |                | X | Maria de la companya della companya | = | \$ |
| Garage                | 445            | Х | 4 .4  | = | \$ |

| Estimated Construction Value:  | \$  | <del>- 1</del> 30  |                            |
|--|---|--|----------------------------|
| Orono Inspect  | tions Required  | Work Requi   | iring Separate Permits     |
| ☐ Footing ☐ Poured Wall ☐ Foundation Survey ☐ Framing ☐ Waterproofing/Drain tile ☐ Foundation Waterproofing ☐ Framing ☐ Insulation ☐ As-Built Survey ☐ Final ☐ Lathe | ☐ Site ☐ Silt Fence/Erosion Control ☐ Hardcover Removal ☐ Other (specify) | □ Plumbing □ Mechanical □ Fireplace □ Masonry □ Mfg. □ Other (specify) | Lawn Irrigation            |
| ☐ Other (specify)  |   | □ Well   | □ Electrical               |
| REMARKS (in-house):  | 100 100 100 100 100 100 100 100 100 100                                   | a confidence   |                            |
| - Comment  |   | And the second second  |                            |
| OFFICIAL REMARKS - TO BE N   | IOTED ON PERMIT AND INITIA  | LLED:  |                            |
| ☐ See Builder Acknowledgem   | ent Form  |  |                            |
| ☐ Prior to release of escrow more  | ney an as-built survey and hardco   | over calculations must l   | be submitted and approved. |
|  |   |  |                            |
|  |   |  |                            |

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Called Nick Smolen 612-751-3452 Emailed Hex Cared sisama, con Weilting for updated Plan

1. Footings/slab.

Specis?

2. Hender Letail,

3. portal wall

garage Loor.

4 Franchs/sheathing

detail.

Waiting for Optated Survey. Fran Christine

No Escrow PAID > Apply

From Variance Escrow

No Agreement signed >
? Do you need to

type up new agreement

## **CITY OF ORONO BUILDING PERMIT APPLICATION**



| FOR NE  | W STRUCTURES   | OR ADDITI  | ONS                             |  |
|---|--|--|---------------------------------|--|
| Street Mai  | iling Address: PO Box 66 Crystal Bay, MN 55323-0066 eet Address: 2750 Kelley Parkway Orono, MN 55356 in: 952-249-4600 c: 952-249-4616 www.ci.o                                       | Date<br>Rece<br>Plan<br>Pd all 13  | received: eived by: review fee: | 2-23-1<br>Pp<br>490.96   |
|   | be completed in full and all   |  |                                 | ıbmitted.  |
| GENERAL INFORMATION:  | e Department and City Council ap   | e or other Display   | Home? [                         | Yes V No<br>e bus service will be  |
| CONTRACTOR / APPLICANT INFORM  Name: State License # Phone:  Mailing Address: Contact Person: Email and/or Fax:  CONTRACTOR / APPLICANT INFORM  Revision / LLC  BC (3902)  (cell) 952-607-6129  Alex Lang  Alex @ Revisionmer   | ) (offi  | Expirat<br>ce) 612-462-4000<br>City: Wa<br>licant is: Contrac  | yzata                           | ZIP: 55391<br>eowner (Circle One)  |
| PROPERTY OWNER INFORMATION: Name: Phone (day): Address: Email and/or Fax  | Ivan   | City: 650v   | <b>\0</b> -                     | ZIP: 55391   |
| Name: Phone (day): Address: Email and/or Fax:   | Croup  | City: <sub>Ирс</sub>   | zala                            | ZIP: \$\$391   |
| PROJECT INFORMATION: Description  | Storas   | see Sleeden de   | a cond.                         |  |
| 1. Type of Project  New Construction Addition Accessory Building Relocation Other: (specify)  **Any earth movement may also require MCWD review & permits. Minnehaha Creek Watershed District (MCWD) 15320 Minnetonka Blvd Minnetonka, MN 55345 Phone: 952-471-0590 Fax: 952-471-0682 | 2. Proposed Use  Single Family with     attached garage Single Family with     detached garage Multiple Family / Condo     Public     Commercial     Industrial     Other: (specify) | Structure Type    Accessory Bldg.   Deck   Office/Commerc   Residence   Retaining Wall(s 4-feet or greater   Storage   Warehouse   Other (specify) | / Garage [ial []                | . Sewage Disposal & Water Supply  ] Public Sewer ] Private Sewer ] Public Water ] Private Well |
| www.minnehahacreek.org  | \$   | 55 00  | 0 00                            |  |

Estimated Construction Valuation (excluding land)

#### STRUCTURE INFORMATION:

| 1. Structure Dimensions       | 1. Structure Dimensions (continued) | ,                        |
|-------------------------------|-------------------------------------|--------------------------|
| a. Length (ft.)= 40           | Number of bedrooms =                | 2. Occupancy:            |
| b. Width (ft.)= <u>3</u> ð    | Number of garage stalls:            | 2. Oceanos til code      |
| Areas in square feet          | Attached =                          | 3. Occupant Load:        |
| c. Basement= <u>y A.</u>      | Detached =                          | 4. Type of Construction: |
| d. 1st Story = 1,180          |                                     |                          |
| e. 2 <sup>nd</sup> Story = NA |                                     | 5. Code Edition:         |
| f. ½ Story = <u>%00</u>       |                                     |                          |
| g. Total Area= 1,980          |                                     |                          |
|                               |                                     |                          |

### **REQUIRED SUBMITTALS:**

All of the information must be submitted in order for your application to be processed:

| Enclosed | Not<br>Applicable |  |
|----------|-------------------|--|
|          |                   | Building Permit Escrow Agreement and Fees  |
|          |                   | Plan Review Fee  |
|          |                   | Completed Application Form   |
|          |                   | Proposed Building Plans – 2 full size sets, to scale and 1 reduced 11 x 17 or 8 ½ x 11 set |
|          |                   | Minnesota State Energy Code Calculations and Mechanical Code Requirements                  |
|          |                   | Survey – 2 full size, to scale (meeting <b>ALL</b> survey requirements)                    |
|          |                   | Hardcover Calculations   |
|          |                   | Septic System Certification  |
|          |                   | Minnehaha Creek Watershed District (MCWD) Permit or  |
|          |                   | Documentation from MCWD stating no permit is required                                      |
|          |                   | Landscape Walls and/or Retaining Wall Plans  |
|          |                   | Stormwater Pollution Prevention Plan (SWPPP)   |
|          |                   | Access Permit  |
|          |                   | Data Privacy Advisory Form   |

### APPLICANT/OWNER ACKNOWLEDGEMENT:

- Agrees to provide all information required or requested by the Building Department;
- Agrees to pay the City of Orono for engineering consultant review costs in excess of \$500;
- Certifies that the information supplied is true and correct to the best of his/her knowledge. The applicant recognizes that they are
  solely responsible for submitting a complete application being aware that upon failure to do so, the staff has no alternative but to
  reject it until it is complete;
- Acknowledges the Escrow Agreement is completed and signed;
- Understands some or all of the information that you are asked to provide on this application is classified by State law as either private or confidential. Private data is information which generally cannot be given to the public but can be given to the subject of the data. Confidential data is information which generally cannot be given to either the public or the subject of the data. Our purpose and intended use of this information is to annually update our records and records of other governmental agencies required by law. If you refuse to supply the information, the application may not be issued.
- Agrees that in the event that weather or other conditions prevent the completion of an as-built survey at the time the Certificate of Occupancy is requested, a *temporary* Certificate of Occupancy may be issued upon receipt of a \$10,000 escrow to ensure completion of the as-built survey and all site improvements.

| Applicant's Signature:     | Date: _ 2/21/17 |
|----------------------------|-----------------|
| Owner's Signature:         | Date:           |
| Last Updated: January 2016 |                 |

Permit Application: Self-Checklist for Completeness

Please note, the applicant <u>must</u> initial in the boxes below to acknowledge the minimum required information is included with the submittal. <u>If not, the application will NOT be accepted.</u> Call 952.249.4620 to schedule a meeting with staff if you have questions on application submittal requirements.

|            | /   |
|------------|---|
|            | Completed Application 6   |
| V          | Plan Review Fee Paid  None of the Paid  Signed Escrow Agreement & Escrow Payment  122016-0116-3   |
| N/A        | Plan Review Fee Paid  November 19 19 19 19 19 19 19 19 19 19 19 19 19   |
|            | Building Plans (to scale) <b>x2</b>   |
| V          | Certificate of Survey (to scale) showing the proposed project & meeting all requirements <b>x2</b>  |
| V          | Hardcover Calculations (if applicable)  |
|            | I am aware that Orono will not issue a building permit without a copy of MCWD permits (or documentation from the MCWD stating the proposed project does not trigger their permitting requirements). I will contact the MCWD at 952-471-0590 regarding this project. |
| Signed by: | Shill   |
| Address:   | 440 Brown Rd S.   |
| Permit #:  | 2617-00178  |

Hove already paid oscraw
For variance application

# City of Orono Hardcover Calculation Worksheet



| /  | RON    | 1 |
|----|--------|---|
|    | Mar.   |   |
| 13 | Victor | È |
| 1  | TESHOR |   |

| Property Address: | 440 | Braws | Rd | 5 |       | 20 (30) (1) (     |
|-------------------|-----|-------|----|---|-------|-------------------|
| Prepared by:A\e   | Lan | 1     |    |   | Date: | 2/2395TY OF ORONO |

Stormwater Quality Overlay District Tier: (Circle one) Tier 1 Tier 2 Tier 3 Tier 4 Tier 5

### **Step 1: EXISTING HARDCOVER**

In the following table identify <u>all</u> items of existing hardcover on the property, keyed by letter to Certificate of Survey (survey must accompany this form). Use as many lines as necessary to accurately depict existing hardcover status of the property. For Tier 1 properties, identify any features by letter which are split at the 75' setback line and calculate hardcover square footage separately for each portion.

| Key to<br>Survey | Hardcover Item (Describe)                         | Length x Width | Total<br>(Square Feet) |         |
|------------------|---|----------------|------------------------|---------|
| (Example)        | (Garage)  | (24' x 30')    | (72                    | 0 S.F.) |
| A                | House   |                | 2,767                  | S.F.    |
| В                | DeckG   |                | 250                    | S.F.    |
| С                | Deck R  |                | 450                    | S.F.    |
| D                | Deck R<br>Frwalk                                  | *              | 255                    | S.F.    |
| E                | Patio WK  |                | 275                    | S.F.    |
| F                | Drive   |                | 5,650                  | S.F.    |
| G                | Rusalls   |                | 406                    | S.F.    |
| Н                |   |                |                        | S.F.    |
| I                |   |                |                        | S.F.    |
| J                |   |                |                        | S.F.    |
| K                |   |                |                        | S.F.    |
| L                |   |                |                        | S.F.    |
| M                |   |                |                        | S.F.    |
| N                |   |                |                        | S.F.    |
| 0                |   |                |                        | S.F.    |
| Р                |   |                |                        | S.F.    |
| Q                |   |                |                        | S.F.    |
| R                |   |                |                        | S.F.    |
| S                |   |                |                        | S.F.    |
| Т                |   | 8              |                        | S.F.    |
| U                |   | i i            |                        | S.F.    |
| V                |   |                |                        | S.F.    |
| W                |   |                |                        | S.F.    |
| Х                |   |                |                        | S.F.    |
| Υ                |   |                |                        | S.F.    |
| Z                |   |                |                        | S.F.    |
|                  | xisting Hardcover                                 |                | 10,047                 | S.F.    |
| Excludable       | Hardcover (See City Code Sec 78-1684):            |                |                        |         |
|                  |   |                |                        | S.F.    |
|                  | cludable Hardcover                                |                | O                      | S.F.    |
|                  | sting Hardcover [Subtract line (2) from line (1)] |                | 10,047                 | S.F.    |
| (4) Total Lo     | t Area  |                | 102,550                | S.F.    |
|                  | Proposed Hardcover Percentage [(                  | 3) ÷ (4) ]     | 9.79                   | %       |

(Proposed Hardcover next page)

### City of Orono

### **Hardcover Calculation Worksheet**

RECEIVED

FEB 23 2017

| RON     | 1   |
|---------|-----|
| The     | - / |
| TEN CON | Ē   |
| PESHORE | /   |

| Ē    | Property Address: | 440 Brown | RAS | - 0.2017               |   |
|------|-------------------|-----------|-----|------------------------|---|
| Rt C | Prepared by:A\    | lex Long  |     | Date: 2/23分析Y OF ORONO | O |

Stormwater Quality Overlay District Tier: (Circle one) Tier 1 Tier 2 Tier 3 Tier 4 Tier 5

### **Step 2: PROPOSED HARDCOVER**

In the following table, identify all items of proposed hardcover on the property, keyed by letter to Certificate of Survey (survey must accompany this form). Include all existing hardcover items that are intended to remain, as well as all proposed hardcover items that will be added. Use as many lines as necessary to accurately depict proposed hardcover status of the property. For Tier 1 properties, identify any features by letter which are split at the 75' setback line and calculate hardcover square footage separately for each portion.

| Key to<br>Survey   | Hardcover Item (Describe)              | Length x Width | Total<br>(Square Feet | )        |
|--|--|----------------|-----------------------|----------|
| (Example)  | (Garage)                               | (24' x 30')    | (720 S.F.)            |          |
| Α  | House                                  |                | 2,767                 | S.F.     |
| В  | DeckG                                  |                | 250                   | S.F.     |
| С  | Deck R                                 |                | 450                   | S.F.     |
| D  | FIWALK                                 |                | 255                   | S.F.     |
| E  | Patiolok                               |                | 275                   | S.F.     |
| F  | Drive                                  |                | 5,650                 | S.F.     |
| G  | Rwalls                                 |                | 400                   | S.F.     |
| Н  | New Barn (to be added)                 |                | 1,/80                 | S.F.     |
|  | New Drive (to be added)                |                | 1,00                  | S.F.     |
| J  |  |                |                       | S.F.     |
| K  |  |                |                       | S.F.     |
| L  |  |                |                       | S.F.     |
| М  |  |                | *                     | S.F.     |
| N  |  |                |                       | S.F.     |
| 0  |  |                |                       | S.F.     |
| Р  |  |                | - A                   | S.F.     |
| Q  |  |                |                       | S.F.     |
| R  |  |                |                       | S.F.     |
| S  | 9                                      |                | 9                     | S.F.     |
| Т  |  |                |                       | S.F.     |
| U  |  |                |                       | S.F.     |
| V  |  |                | Α                     | S.F.     |
| W  |  |                |                       | S.F.     |
| Х  |  |                |                       | S.F.     |
| Υ  |  |                |                       | S.F.     |
| Z  |  |                |                       | S.F.     |
| (1) Total P  | roposed Hardcover                      | •              | 12,227                | S.F.     |
|  | Hardcover (See City Code Sec 78-1684): |                |                       | 34 14    |
|  |  |                |                       | S.F.     |
| (2) Total Ex   | rcludable Hardcover                    |                | 0                     | S.F.     |
| (3) Net Proposed Hardcover [Subtract line (2) from line (1)] |  |                | 12,227                | S.F.     |
| (4) Total Lot Area   |  |                | 102,550               | S.F.     |
| Proposed Hardcover Percentage [ (3) ÷ (4) ]                  |  |                |                       | <b>%</b> |