

Minnesota Wetland Conservation Act Notice of Application

Local Government Unit: Minnehaha Creek Watershed District County: Hennepin
Applicant Name: Rick Hendel, Hendel Homes Applicant Representative: Travis Fristed, ISG
Project Name: 1775 Fox Street, Orono LGU Project No. (if any): W19-34
Date Complete Application Received by LGU: October 28th, 2019
Date this Notice was Sent by LGU: November 18 th . 2019
Date that Comments on this Application Must Be Received By LGU¹: December 10th, 2019
¹ minimum 15 business day comment period for Boundary & Type, Sequencing, Replacement Plan and Bank Plan Applications
WCA Decision Type - check all that apply
☑ Wetland Boundary/Type ☐ Sequencing ☐ Replacement Plan ☐ Bank Plan (not credit purchase)
□ No-Loss (8420.0415) □ Exemption (8420.0420)
Part: □ A □ B □ C □ D □ E □ F □ G □ H Subpart: □ 2 □ 3 □ 4 □ 5 □ 6 □ 7 □ 8 □ 9
Replacement Plan Impacts (replacement plan decisions only)
Total WCA Impact Area Proposed:
Application Materials
☐ Attached ☐ Other¹ (specify): 05-496 Subdivision Declaration with 35' upland buffer & plan sheet
Link to ftp or other accessible file sharing sites is acceptable.
Comments on this application should be sent to:
LGU Contact Person: Heidi Quinn
E-Mail Address: HQuinn@minnehahacreek.org Address and Phone Number: 15320 Minnetonka Boulevard, Minnetonka, MN. 55345
Address and Phone Number: 15320 Minnetonka Boulevard, Minnetonka, MN. 55345 952-641-4504
Decision-Maker for this Application:
□ Governing Board/Council □ Other (specify):
Notice Distribution (include name)
Required on all notices:
☐ LGU TEP Member (if different than LGU contact):
☑ DNR Representative: Leslie Parris- leslie.parris@state.mn.us
☐ Watershed District or Watershed Mgmt. Org.:
☑ Applicant (notice only): Rick Hendel- rick@hendelhomes.com
☐ Agent/Consultant (notice only): Travis Fristed-Travis.Fristed@ISGInc@com
Optional or As Applicable:
□ Corps of Engineers: usace_requests_mn@usace.army.mil
☐ BWSR Wetland Mitigation Coordinator (required for bank plan applications only):

Signature:	Date:	11/18/2019	
Hombun			

This notice and accompanying application materials may be sent electronically or by mail. The LGU may opt to send a summary of the application to members of the public upon request per 8420.0255, Subp. 3.