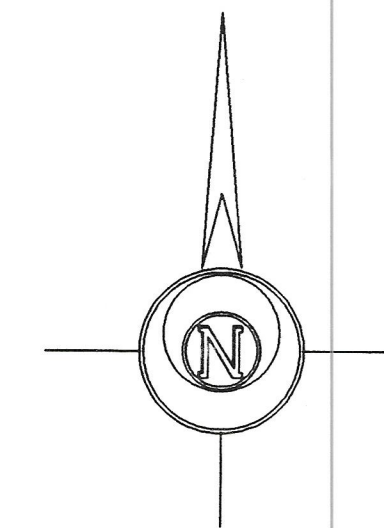


LAKE MINNETONKA  
STUBBS BAY



This survey intends to show the boundaries of the above described property, the location of an existing house, the location of all visible "hardcover", and the proposed location of two proposed additions thereon. It does not purport to show any other improvements or encroachments.

| REVISIONS |     |                                     | DESIGNED                                                                                                                                                                                            |
|-----------|-----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE      | BY  | REMARKS                             |                                                                                                                                                                                                     |
| 11-14-02  | ECO | DRAWN                               | HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT<br>WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND<br>I AM A LICENSED ENGINEER AND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA. |
|           |     | ADDITIONS REVISED, SHOWN ON DRAWING |                                                                                                                                                                                                     |
| 2-4-02    | SRR | ECO                                 |                                                                                                                                                                                                     |
|           |     | CHECKED                             |                                                                                                                                                                                                     |
|           |     |                                     | MSG                                                                                                                                                                                                 |
|           |     |                                     | DATE _____ MN LICENSE NUMBER _____                                                                                                                                                                  |

|        |         |
|--------|---------|
| DATE   | 6-21-01 |
| SCALE  | 1"=20'  |
| JOB NO | 02-012  |
| SHEET  | OF      |

**GRONBERG & ASSOCIATES, INC.**  
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